നാൺ ജുഡീഷ്യൽ NON JUDICIAL

₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008785759 Verification Code : 536855958V

Govt. Reference No.(GRN)	: KL051944843202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹ 200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 23/03/2026 12:06:39
First Party Name	: Sandeep
First Party Address	: Deepthi Chethalur Mannarkkad Palakkad
Second Party Name	: Returning Officer
Second Party Address	: Trikaripur LA Constuancy
Vendor Code & Name	: 20032916 - Ghanashyam Prasad U
Treasury Code & Name	: 2003 - Sub Treasury, Nileswar

Please write or type below this line

FORM NO.26

(SEE RULE 4 A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO THE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM UDUMA CONSTITUENCY (NAME OF THE CONSTITUENCY)

Sandeep. G

NOTARY
P. VENUGOPALAN
Area: Vellarikkundu Taluk
Reg..No: 01/2024/KAZD
Expiry Date: 12-03-2029
GOVT. OF KERALA

Signed before me

P. VENUGOPALAN
ADVOCATE & NOTARY
Reg. No. 01/2024/KAZD
HOSDURG,KANHANGAD-671 315
PH. 9447438324

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

Office of the Hosdurg
Town Stamp Vendor, Hosdurg

23 MAR 2026

PART A

I , **SANDEEP G**, son of GOVINDA VARIER, aged 44 years, resident of DEEPTHI,CHETHALUR VILLAGE,TACHANATTUKARA II, MANNARGHAT TLUK,PALAKKAD DISTRICT, KERALA- 678583 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by **INDIAN NATIONAL CONGRESS (**name of the political party)

(2) My name is enrolled in **052-OTTAPPALAM, KERALA** (Name of the constituency and the State), at Serial No **554** in Part No. **238**

(3) My contact telephone number is **994704999** and my email id (if any) is SANDEEPVARIER@GMAIL.COM and my social media account(s) (if any) is /are

(i). **htpps://www.facebook.com/SANDEEP.G.VARIER**

(ii) **Whatsapp. 9947049999/7907869188**

(4). Details of Permanent Account Number (PAN)* and status of filing of Income Tax return

Sl. No	. Names	PAN	The financial year for which the last Income-tax return has been field	Total income Shown in Income Tax Return (in Rupees) for the last five Financial Years (as on the 31st March)
1	**Self :SANDEEP G**	**BQGPS2942L**	**2024-25**	**NOT FILED**
			2023-24	**NOT FILED**
			2022-23	**NOT FILED**
			2021-22	**NOT FILED**
			2020-21	**NOT FILED**

Sandeep. G

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2	Spouse : SHEEJA SRIDHAR	BNHPS5621N	2024-25 2023-24 2022-23 2021-22 2020-21	NOT FILED NOT FILED NOT FILED NOT FILED NOT FILED
3	HUF (If Candidate is Karta/Coparcener)	Not Applicable	Not Applicable	Nil Nil Nil Nil Nil
4	Dependent-1 SREEGOVIND VARIER	CZGPV2436P	Not filed	Nil Nil Nil Nil Nil

Note :- It is mandatory for Pan holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5).Pending criminal cases

(i) **I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) OR (ii)below |** ✓

✓ **(ii)** **The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, the tick this alternative and score off alternative (i) above and give details of all pending cases in the Table Below)**

(a)	FIR No. with name and address of Police Station concerned	169/2025 –CYBER CRIME POLICE TRIVANDRUM	851/2025 MALAPPURAM P.S.	282/2025 NATTUKAL P.S.	92/2023 CYBER P.S.ERNAKULAM	3420/2023 ERNAKULAM CENTRAL P.S.	2204/2025- PATHANAMTHITTA P.S.	1878/2012 MANNARGHAT	372/2012 MANNARGHAT	SS 25/2025 MRA MARGH P.S.	

Sandeep.

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(b)	Case No. with Name of the Court		CC.1148 /2025-JFCM-1 MALAPPURAM	STC-1780/2025-JFCM MANNARGHAT					STC 1780-025 – JFCM MANNARGHAT		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	72,75,79, 351,352 BNS	189,191, 190 BNS	189,191,285-BNS	153,295 IPC	153,153A IPC	143,147,427,189,190-IPC	143,147,427,188 IPC	143147,148,153,283 IPC	66 IT ACT	
(d)	**Brief description of offense**	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	Forming Unlawful assembly and obstructed public way and violation of Covid Protocol	CRIMINAL DEFAMATION CASE	
(e)	**Whether charges have been framed (mention YES or NO)**	**No**	**No**	**YES**	**No**	**No**	**No**	**No**	**No**	**YES**	
(f)	**If answer against (e) above is YES, then give the date on which charges**	**NOT APPLICABLE**	**NOT APPLICABLE**	**12/05/2025**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**24/08/2012**	

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	were framed										
(g)	Whether any Appeal/ Application for revision has been field against the proceedings (Mention YES or NO)	NO	NO	NO	NO	NO	NO	NO	NO	NO	

Table

(6) Cases of conviction

(i) I declare that I have not been convicted or any criminal offence. (Tick this alternative, if thecandidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) OR

(ii) Ihave been convicted for the offences mentioned below

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

(a)	Case No.	STC 3464/2018	C.C.1362/2020	STC 1200/2010	STC149/2011	CC 792/2018
(b)	Name of the Court	JFCM MANNARGHAT	JFCM MANNARGHAT	JFCM MANNARGHAT	JFCM MANNARGHAT	JFCM KOLLAM
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.)	143 , , 147 , 253,149	143 , , 147 , 283 ,188	143 , 147 , 284	143 , 147 , 448	143,147,447
(d)	Brief description of offence for	Forming Unlawful assembly and	Forming Unlawful assembly and	Forming Unlawful assembly and	Forming Unlawful assembly and	Forming Unlawful assembly

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	which convicted	causing obstruction to the public	causing obstruction to the public	o the public	causing obstruction to the public	and causing obstruction to the public
(e)	Dates of orders of conviction	28/11/2019	11/12/2019	19/07/2012	26/08/2012	17/07/2020
(f)	Punishment imposed	Fined	Fined	Fined	Fined	FINED
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	No	No	No	No	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	No	No	No	No	NO

(6A)I have given full and up-do-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOTAPPLICATION IN VIEW OF ENTRIES IN 5(i) and 6 (i), above]

Note:**1.Details should be entered clearly and legibly in BOLD letters.**

2. Details to be given separately for each case under different columns against each item.

3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added if required.

5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No.536 of 2011.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to be candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment. Note: 6. Details should include the interest in or ownership of offshore assets.

Note: 6. Details Should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl No.	Description	Self	Spouse	HUF	Dependent-1
(i)	Cash in hand	**15000**	**Rs.8,000/-**	**N A**	**Rs. 5000/-**
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	**1. SBI MANNARGHAT – RS.2250/-** **2. AXIS BANK PERNITHALMANNA** **39727/-** **3. BANK OF BARODA- RS.1494** **4.UNION BANK RS.1000** **5. PUNJAB NATIONAL BANK- RS. 1000 –KULAPPULLI BRANCH** **6. DHANALAXMI BANK – KALPATTA- RS.2977**	FD IN URBAN BANK PERINTHALMANNA FD NO. 0024010100001294 RS.245000/- INVESTMENT IN MALABAR GOLD-PERINTHALMANNA-1204500 KAIRALI AGRICULTURAQL SOCIETY-PERINTHALMANNA-60000/- CANARA BANK-PERINTHALMANNA—RS.19983/-	**N A**	**1.AXIS BANK BANGALORE BRANCH** **A/C No.924010006056698** **Rs.8,657.69** **2. FEDERAL BANK** **KASARAGOD BRANCH** **A/C No. 13700100111269** **Rs. 5,398.60**

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(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	**500 SHARES IN NALLANADU FARMERS CO-OP SOCIETY – VALUE 5000**	Nil	NA	Nil
(iv)	Details of investmentin NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**BAJAJ LIFE INSURANCE INSURED AMOUNT 250000/-**	SBI LIFE INSURANCE-INSURED VALUE 500000/-	NA	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	**Nil**	Nil	NA	Nil
(vi)	Motor Vehicles/ Aircrafts /Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)	2015 MODEL -KL-50 –E 360-MAHINDRA MAXIMA VEHILCE-VALUE 200000/- KL50-K-9559 -2023 THAR- VALUE 1200000/- KL50-G-5164-2015 MODEL –VALUE 10000/-		NA	
(vii)	Jewellery, bullion and valuable thing(s) (give details of	Gold – 115 grams Worth Rs. 1610000/-	Gold – 640 grams Worth Rs. 8960000	NA	GOLD-40 GRAM-WORTH 560000/-

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	weight andvalue)				
(viii)	Any other assets such as value of claims/interest	Nil	Nil	NA	Nil
(ix)	**Gross Total Value**	**3338448**	**10997483**	NA	560000/-

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	self	Spouse	HUF	Dependent -1	Dependent -2
(i)	**Agricultural Land** Location(s) Survey Number(s)	SURVEY NUMBER 1. 259/6-1 2. 259/4-1 3. 73/1 A1 (TACHANATTUKARA II VILLAGE)	Nil	NA	Nil	Nil
	Area (total measurement in Acres)	2.44 ACRES	Nil	NA	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	NA	Nil	Nil
	Date of purchase in case of self-acquired property	Not Applicable	Nil	NA	Nil	Nil
	Cost of Land (in case of purchase) at the time of Purchase	Not applicable	Nil	NA	Nil	Nil
	Any investment on the					

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	land by way of development, constructions etc.	Nil	Nil	NA	Nil	Nil
	Approximate current market value	Rs. 3,66,00000/-(HALF SHARE)	Nil	NA	Nil	Nil
(ii)	**Non-Agricultural Land** Location (s) Survey Number (s)	Nil	259/6-2 TACHANATTU KARA VILLAGE	NA	Nil	Nil
	Area (total measurement in sq.ft)	Not Applicable	0.64 ACRE	NA	Nil	Nil
	Whether inherited property (Yes or No)	Yes	YES	NA	Nil	Nil
	Date of purchase in case of self – acquired property	Not applicable	NOT APPLICABLE	NA	Nil	Nil
	Cost of Land (in case Purchase) at the time of Purchase	Not applicable	NOT APPLICABLE	NA	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Not Applicable	Nil	NA	Nil	Nil

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	Approximate current market value	Not applicable	Rs. 129,00000/- (HALF SHARE)	NA	Nil	Nil
(iii)	**Commercial Buildings** (including apartments) -Location (s) -Survey number (s)	259/6-2 – TACHANATTUKARA II-	Nil	NA	Nil	Nil
	Area (Total measurement in sq. ft.)	1805 SQ.FT	Nil	NA	Nil	Nil
	Built-up Area (total measurement in sq. ft.)	1805 SQ FT	Nil	NA	Nil	Nil
	Whether inherited property (Yes or No)	INHERITED	Nil	NA	Nil	Nil
	Date of purchase IN case of _ self- acquired property	NOT APPLICABLE	Nil	NA	Nil	Nil
	Cost of property(incase of purchase) at the time of purchase	NOT APPLICABLE	Nil	NA	Nil	Nil
	Any investment onthe land by way of development,	NIL	Nil	NA	Nil	Nil

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	construction etc.					
	Approximate currentmarket value	1805000/-	Nil	NA	Nil	Nil
(iv)	**Residential Buildings** (including apartments): -Location (s) -Survey number (s)	NIL	NIL	NA	Nil	Nil
	Area (Total measurement in sq. ft.)	NOT APPLICABLE	NOT APPLICABLE	NA	Nil	Nil
	Built-up Area (Total Measurement in sq. ft.)	N.A	N,A	NA	Nil	Nil
	Whether inherited property (Yes or No)	N.A	N.A.	NA	Nil	Nil
	Date of purchase in case of self-acquired property	NOT APPLICABLE	NOT APPLICABLE	NA	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	NOT APPLICABLE	NOT APPLICABLE	NA	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	NA	Nil	Nil
	Approximate current	N.A	N.IL	NA	Nil	Nil

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	market value					
(v)	Others (such as interest inproperty)	**NIL**	**Nil**	**NA**	**Nil**	**Nil**
(vi)	Total of current market value of (i) to (v) above	**51395000**	**NIL**	**NA**	**Nil**	**Nil**

(8) I give herein below the details of liabilities/dues to public financial institutions andgovernment: -

(Note: please give separate details of name of bank, institution, entity or individual andamount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2
(i)	**Loan or dues to Bank/financial institution(s)** Name of the Bank orfinancial institution, Amount outstanding, Nature of Loan	1) **MAHINDRA FINANCE VEHICLE LOAN 800000/-** 2) **BANK AOF BARODA PERSONAL LOAN 10,000/-**	**Nil**	**NA**	**Nil**	**Nil**
	Loan or dues to any Other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	**Nil**	**Nil**	**NA**	**Nil**	**Nil**
	Any other liability	**Nil**	**Nil**	**NA**	**Nil**	**Nil**
	Grand total of liabilities	**8,10,000/-**	**Nil**	**NA**	**Nil**	**Nil**

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(i)	**Government dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the followingdeclaration may be furnished namely: - (i) The address of the Government accommodation:**Not Applicable** (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and d) telephone charges as on nil (date) **Not Applicable** (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note -- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	No (Pl. Tick the appropriate alternative)

(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	NA				
		Self	**Spouse**	**HUF**	**Defendant – I**	**Dependent – II**
(iv)	Income tax dues	**Nil**	**Nil**	**NOT APPLICABLE**	**Nil**	**Nil**
(v)	GST Dues	**NOT APPICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(vi)	Municipal/Property tax dues	**Nil**	**Nil**	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

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(vii)	Any other dues	Nil	Nil	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(viii)	Grand total of all Government dues	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involvedand the authority before which it is pending	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(9) Details of profession or occupation:

(a) PALGHAT (b) PRIVATE EMPLOYMENT

(9A) Details of source(s) of income:

(a) Self **Agricultural Income ,**

(b) SPOUSE –SALARY-

(c) Sources of income, if any, of dependents- 1stDependnat nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **Nil**

(b) details of contracts entered into Dy SPOUSE **NIL**

(c) details of contracts entered into by dependent **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**.

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have Share **NIL**

(10) My educational qualification is as under: -

(1). S.S.L.C 1997 MARCH-BOARD OF PUBLIC EXAMINATION – (2) HARDWARE & NETWORKING DIPLOMA –PROMT COMPUTERS-PALGHAT-

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year inwhich the course was completed.)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidates	**SANDEEP G**		
2	Full postal address	SANDEEP G, SON OF GOVINDA ~~GVINDA~~ VARIER,DEEPTHI,CHETHALLUR,TACHANATTUKARA II,MANNARKKAD,PALAKKAD DIST.678583		
3	Number and name of the constituency and State	**005-TRIKARIPUR-**		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	**INDIAN NATIONAL CONGRESS**		
5	Total number of pending criminal cases	**9**		
6	Total number of cases in which convicted	**4**		
7		**PAN of**	Year for which last income Tax return filed	Total income shown
	(a)Candidate	**BQGPS2942L**	NOT FILED	**N.A**
	(b)Spouse	**BNHPS5621N**	**NOT FILED**	**N.A**
	(c)HUF	**Not Applicable**	**Not Applicable**	**Not Applicable**
		1) **CZGPV2437P**	**NOT FILED**	**NOT FILED**

NOTARY P. VENUGOPALAN Area: Vellarikkundu Taluk Reg. No: 01/2024/KAZD Expiry Date: 12-03-2029 GOVT. OF KERALA

P. VENUGOPALAN ADVOCATE & NOTARY Reg. No. 01/2024/KAZD ...SDURG,KANHANGAD-671 315

	(d)Dependents	P					
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent- I	Dependent-II
A	Moveable Assets (Total value)	**Rs. 33,38,448/-**	**Rs.1,09,97,483/-**	**NA**	**Nil**	**NIL**	**NA**
B	Immovable Assets	**Rs.5,13,95,000.00 HALF SHARE**	**NIL**		**NIL**	**NIL**	**NA**
	1) Purchase Price of self-acquired immovable property	**NIL**	**Rs.7,00,000/-**	**NA**	**Nil**	**Nil**	**Nil**
	2) Development/ construction cost of immovable property after purchase (if applicable)	**Nil**	**Rs. 15,00,000/-**	**NA**	**Nil**	**Nil**	**Nil**
	3) Approximate Current market price - a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	**Rs.513,95,000/-**	**Rs. 15,00,000/-** **Rs.15,00,000/-**	**NA**	**Nil**	**Nil**	**NA**
	Liabilities						
	Government dues (Total)	**Nil**	**Nil**	**NA**	**Nil**	**Nil**	**Nil**
	Loans from Bank, Financial Institutions and others (Total)	**8,10,000**	**Nil**	**NA**	**Nil**	**Nil**	**Nil**
	Liabilities that are under dispute						

NOTARY
P. VENUGOPALAN
Area: Vellarikundu Taluk
Reg..No: 01/2024/KAZD
Expiry Date: 12-03-2029
GOVT. OF KERALA

Signed before me
23/3/2026

P. VENUGOPALAN
ADVOCATE & NOTARY
Reg. No. 01/2024/KAZD
HOSDURG,KANHANGAD-671 315
Ph: 9447438324

Sandeep. S

	Government dues (Total)	Nil	Nil	NA	Nil	Nil	Nil	Nil
	Loans from Bank, Financial Institutions and others (Total)	8,10,000.00	Nil	NA	Nil	Nil	Nil	Nil

11. Highest educational qualification:

1. S.S.L.C. 1997 MARCH

2.HARDWARE & NETWORKING DIPLOMA – PROMPT COMPUTERS -PALAKKAD

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the school/College/University/ and the year in which the course was completed)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a)there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified At KANHANGAD this the **23st** day of **March 2026**

Sandeep. G

DEPONENT

Signed before me on the 23rd day of March 2026 at my office at Hosdurg

23/3/2026

NOTARY
P. VENUGOPALAN
Area: Vallarikkundu Taluk
Reg.No: 01/2024/KAZD
Expiry Date: 12-03-2029
SPECIAL ADHESIVE
GOVT. OF KERALA

P. VENUGOPALAN
ADVOCATE & NOTARY
Reg. No. 01/2024/KAZD
HOSDURG,KANHANGAD-671 315
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NOTARIAL REGISTER PARTICULARS
Vol. No. 1 Page No. 115
Sl. No. 127 Date. 23/3/2026